

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Industries & Commerce Department – Incentives for setting up of New Industrial enterprises in Andhra Pradesh State (SCSP & TSP) – Guidelines for implementation of "Residential Entrepreneurship Development Programme and Skill Development Programme Scheme for SC/ST Entrepreneurs – Orders - Issued.

---

INDUSTRIES & COMMERCE (P&I) DEPARTMENT

G.O.MS.No. 84

Dated: 20-07-2018

Read the following:-

- 1) G. O. Ms. No. 185, Industries and Commerce (P&I) Dept. dt.20/12/2016.
- 2) efile No. DOI-18024/2/2018-SUBPLAN-DOI of Commissioner of Industries, GoAP, Vijayawada.

\*\*\*

ORDER

In the reference 1<sup>st</sup> read above, Government have issued orders introducing "Residential Entrepreneurship Development Programme and Skill Development Programme Scheme for SC/ST Entrepreneurs" for the benefit of existing SC/ST Entrepreneurs in the State of Andhra Pradesh.

2. In the reference 2<sup>nd</sup> read above, the Commissioner of Industries has furnished the Operational Guidelines for implementation of "Residential Entrepreneurship Development Programme and Skill Development Programme Scheme for SC/ST Entrepreneurs" issued vide 1<sup>st</sup> read above and requested the Government for approval of the Guidelines.

3. After careful examination of the Guidelines proposed by the Commissioner of Industries, GoAP, Vijayawada, Government hereby issue the following Operational Guidelines for implementation of "Residential Entrepreneurship Development Programme and Skill Development Programme Scheme for SC/ST Entrepreneurs" issued vide reference 1<sup>st</sup> read above:

**Operational Guidelines for Residential Entrepreneurship Development Programme and Skill Development Programme Scheme for SC/ST Entrepreneurs:**

**1.0. INTRODUCTION**

The Government of Andhra Pradesh has launched the **Entrepreneurship Development programme and Skill Development Programme Scheme** for the benefit of SC/ST Entrepreneurs through the G.O.Ms.No.185 of Industries and Commerce (P&I) department dated 20.12.2016. As part of this scheme, training programmes will be organised on free of cost.

(P.T.O)

## **2.0. OBJECTIVE**

The objective of the scheme is to identify the suitable SC/ST prospective entrepreneurs who are intending to become entrepreneurs. The Government imparts necessary training in Entrepreneurship Development and Skill Development on free of cost, in reputed institutions like EDI, IGIAT, NI-MSME, CIPET, CFTRI, CLRI, CITD, etc.,

## **3.0. ELIGIBILITY**

3.1. The following eligibility criteria should be met by SC/ST Entrepreneurs to avail benefit under this scheme

- Domicile of Andhra Pradesh in age group of 18-50 years
- Caste Certificate issued by Government of Andhra Pradesh
- Minimum qualification: 10<sup>Th</sup> Pass

## **4.0. APPLICATION PROCESS**

### **4.1. Application Form and Process**

4.1.1. The eligible SC/ST Entrepreneurs shall apply through an online at [www.apindustries.gov.in](http://www.apindustries.gov.in), separately for Entrepreneurship Development and Skill Development. If the entrepreneurs applied for both Entrepreneurship Development and Skill Development the application will be considered for EDP first.

4.1.2. The Application Form provided in Annexure - I /II as applicable

4.1.3. The following documents shall accompany the application form:

- i. Caste Certificate Issued by competent authority of Government of Andhra Pradesh.
- ii. 10<sup>th</sup> class or Higher pass certificate.
- iii. SSC certificate or any other document in proof of age.

## **5.0. SELECTION PROCESS OF ELIGIBLE CANDIDATES:**

### **5.1. Scrutiny and Verification Mechanism**

5.1.1. GM, DIC shall ascertain that the candidate's eligibility under these guidelines and submitted required documentation.

5.1.2. If any document is found incomplete or short fall, the GM, DIC shall take necessary steps to receive the required documents within 15 days.

5.1.3. The following Scrutiny and Verification Committee (SVC) shall verify the applications/documents and interview the candidates for both Entrepreneurship Development Program and Skill Development Program separately and recommend the merit list for sanction by the DIPC.

(Contd.)

1. G.M., D.I.C. - Chairman
2. E.D., SC Corporation - Member
3. DTWO - Member
4. Manager of Lead Bank - Member
5. Deputy Director (Credit) - Member Convenor
6. DICCI Representative - Member

5.1.4. The applications verified by the SVC shall be placed before the DIPC for sanction, at least once in a month.

## **6.0. EMPANELMENT OF ORGANIZATIONS / INSTITUTIONS OF EXCELLENCE**

**6.1. State Level Committee:** The State Level Committee comprising the following members shall finalize the empanelment of State Government / Central Government / Private Partner Training Institutes from time to time:

1. Commissioner of Industries ... Chairman
2. Director, Social Welfare Dept. or his nominee ... Member
3. VC & MD, AP SC Coop. Finance Dept. or his nominee ... Member
4. Director, Tribunal Welfare or his nominee .... Member
5. Director, AP Skill Development Corpn. or his nominee ... Member
6. GM, SLBC ... Member
7. Representative of DICCI ... Member
8. Director, MSME DI or his nominee ... Member
9. Joint Director (Sub-plan) ... Member
10. Joint Director (MSME) ... Member Convenor

**6.2. The residential Entrepreneurship Development programme for 2 (two) weeks:** Empanelment of the State Government / Central Government / Private organisations/Institutions will be done, by calling for proposals. All such proposals shall be placed in the State Level Committee for finalisation of the empanelment from time to time.

**6.3. Residential Skill Development programme for 2 to 3 months:** Empanelment of the State Government / The Central Government / Private organisations/Institutions will be done by calling for proposals with details of different Skill Development programmes offered by them. All such proposals shall be placed in the State Level Committee for finalisation of the empanelment from time to time.

## **7.0. IMPLEMENTATION**

- Basing on the batch size the applicants will be distributed among the institutions by the SLC from time to time.

(Contd.)

**8.0. DISBURSEMENT OF FUNDS**

- 8.1. 50% of the total course fee shall be paid in advance to the training institutions. The balance amount will be paid on successful completion of the training program, based on the number of candidates trained and certified, duly placing before the SLC for final payment.
- 8.2. The expenses shall be met from the following heads of account within the budget.

S.No.	Head of account	Plan /Scheme
1.	2851-00-789-11-17-310-312	SC sub-plan
2.	2852-80-789-11-04-310-312	SC sub-plan
3.	2852-80-796-11-04-310-312	Tribal Sub plan

- 8.3. The Government will black list the Organization / Institution which are unable to complete the training and the amount shall be recoverable.

4. The Commissioner of Industries, Government of Andhra Pradesh, Vijayawada shall take necessary action.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SOLOMON AROKIARAJ  
SECRETARY TO GOVERNMENT & CIP

To  
The Commissioner of Industries, GoAP, Vijayawada.  
Copy to:  
The VC & MD, APIIC, Vijayawada.  
The Social Welfare Dept.  
The Tribal Welfare Dept.  
The Skill Development Department  
The Energy, I&I Dept.,  
The Higher Education Dept.,  
The Fin.(FMU-Rev-IC) Dept.  
The VC & MD, APSCCFC, Vijayawada.  
All the Departments of A.P. Secretariat.  
The VC&MD, AP SC Corporation Ltd.,  
The Member Convener, AP SLBC, Hyderabad.  
The Accountant General, Andhra Pradesh, Hyderabad.  
The Chief Secretary to Government, Hyderabad.  
The Prl. Secretary to Chief Minister.  
All Private Secretaries to the Ministers.  
The Pay and Accounts Officer, Hyderabad.  
All District Collectors in the State of Andhra Pradesh.  
All General Managers, District Industries Centres in the State through the  
Commissioner of Industries, Vijayawada.

//FORWARDED BY ORDER//

SECTION OFFICER

**Annexure – I**

**(G.O. MS. No.84, Ind. & Com. Dept. ; Dt:20.07.2018)**

**Application for Residential Entrepreneurship Development Programme**

- Affix pass port size  
photo / upload  
photo
1. Name of the applicant  
(Name as per the Aadhaar card) ::
  2. Aadhaar Card Number ::
  3. PAN Card number ::
  4. Mobile number ::
  5. Name of the Father / Husband ::
  6. Residence Address ::
  7. Gender (Male / female) ::
  8. Age (above 18 and below 50 years are eligible) ::
  9. Social category (SC/ST) with sub caste ::
  10. Educational qualification :: X class /Diploma/  
Degree/PG/Others

**DECLARATION**

1. I declare that all the information provided above is true to the best of my knowledge and belief. I shall be liable for recovery of the entire money spent on me, if the information is found incorrect at any time.
2. I understand that, the expenditure other than the free residential programme, will have to be borne by me only.

Signature of the applicant

Date::

Place::

**Documents enclosed/uploaded**

1. Educational qualification (X  
Class/Diploma/Degree in engineering or  
equivalent or above)
2. Proof of age (SSC or equivalent)
3. Residence proof - Aadhaar Card / MRO certificate  
etc
4. PAN card

SOLOMON AROKIARAJ  
SECRETARY TO GOVERNMENT & CIP

**Annexure – II**

**(G.O. MS. No.84, Ind. & Com. Dept. ; Dt:20.07.2018)**

**Application for Residential Skill Development Programme**

Affix pass port size  
photo / upload  
photo

1. Name of the applicant  
(Name as per the Aadhaar card)
2. Aadhaar Card Number ::
3. PAN Card number ::
4. Mobile number ::
5. Name of the Father / Husband ::
6. Residence Address ::
7. Gender (Male / female) ::
8. Age (above 18 and below 50 years are eligible) ::
9. Social category (SC/ST) with sub caste ::
10. Educational qualification :: X class /Diploma/  
Degree/PG/Others
11. Institution/ Skill Development opted ::

**DECLARATION**

1. I declare that all the information provided above is true to the best of my knowledge and belief. I shall be liable for recovery of the entire money spent on me, if the information is found incorrect at any time.
2. I understand that, the expenditure other than the free residential programme, will have to be borne by me only.

Signature of the applicant

Date ::

Place ::

(P.T.O)

Documents enclosed/uploaded

1. Educational qualification (X Class/Diploma/Degree in engineering or equivalent or above)
2. Proof of age (SSC or equivalent)
3. Residence proof - Aadhaar Card / MRO certificate etc
4. PAN card

SOLOMON AROKIARAJ  
SECRETARY TO GOVERNMENT & CIP